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16 *Attorneys for Plaintiffs*

17 **UNITED STATES DISTRICT COURT**
18 **DISTRICT OF ARIZONA**

19 Jessica Kahraman, *et al.*,
20 Plaintiffs,
21 v.
22 The State of Arizona, *et al.*,
23 Defendants.

Case No.: CV-22-00375-PHX-SRB

24 **1ST AMENDED NOTICE OF
DEPOSITION OF
DEFENDANT MADISON BELL**

(Hon. Susan R. Bolton)

25 **PLEASE TAKE NOTICE** that pursuant to Fed. R. Civ. P. 30, testimony upon oral
26 examination of the person whose name, or general description sufficient to identify the
27 person, are stated below, at the time and place stated below, before an officer authorized
28 by law to administer oath.

PERSON TO BE EXAMINED: Madison Bell

DATE OF EXAMINATION: 11 July 2024

1 **TIME OF EXAMINATION:** 10:00 a.m.
2 **PLACE OF EXAMINATION:** Gillespie, Shields, Goldfarb & Taylor
3 7319 North 16th Street
4 Phoenix, Arizona 85020
5 **COURT REPORTER:** Carrie Reporting LLC
6 **METHOD OF RECORDING:** Transcription

7 If the person to be examined requires an interpreter, please advise the undersigned
8 as soon as possible, and no later than 5 days prior to the date of the deposition.
9

10 **DATED** this 18th day of June 2024.

11 **MILLS + WOODS LAW PLLC**

12
13 By /s/ Thomas A. Connelly
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CERTIFICATE OF SERVICE

I hereby certify that on June 18, 2024, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to all counsel of record.

With an email copy to:

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carrie@carriereporting.com

/s/ Natalie Newell